Applications for Student/Postdoctoral Fellow Travel Awards: Call for Applications

Application period is July 1 – November 1, 2019

Applications are being accepted July 1- November 1, 2019 for travel awards for students and postdoctoral fellows to attend the 2019 Aging & Speech Communication Conference being held November 3-6, 2019 Clearwater Beach, Florida, USA. Awards of \$600 are being offered to defray travel, childcare, and lodging costs associated with attendance at the 2019 conference. The winners of the Travel Awards will be selected on a first-come first-serve, and need basis; where the amount awarded will also depend on overall conference funding.

Award Stipulation: Travel award winners will be <u>required</u> to stay at the Conference Hotel for the duration of the Conference (November 3-6, 2019, 3 nights).

The purpose of the award is to encourage graduate students and postdoctoral fellows to attend the conference, and bring their spouses and children if desired. These travel awards are made possible partly by a grant from the National Institutes of Health and donations to the Conference.

Individuals from groups historically under-represented in the hearing, speech and biomedical sciences are highly encouraged to apply. Members of these under-represented groups include those identifying as African American, Hispanic, Native American, Alaskan native, or Pacific Islander. Eligible groups would also include those individuals with a hearing loss, physical disability such as a vision, or mobility condition, as well as individuals with a learning disability, etc.

Please submit to sdsalvog@usf.edu, at your earliest convenience:

Full name Address Email Student or Post-Doc Supervisor's name A letter from the applicant stating desire, qualification, and why the Travel Award will be of benefit to you (one short paragraph limit). Please also indicate that you understand the travel award stipulation. Include under-represented or disability status.

Applicants who apply early will be notified by September 13, 2019. For more information, please contact:

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